

COURSE TITLE		DIVINE WORSHIP AND MORAL VIRTUES				
Code	KBF323 ISVU: 82528	Year of study	III			
Course teacher/s	Full professor Anđelko Domazet Ph.D.	Credit (ECTS)	6			
Assistants	Part-time lecturer Damir Šehić Ph.D.	Type of instruction (number of hours per semester)	L	S	E	F
			75			
Course status	Core course	Percentage of e-learning implementation				
COURSE DESCRIPTION						
Course goals	<p>Introduce students with the meaning of Christian theology (cult) and theological and moral virtues.</p> <p>Adopt the main principles and ideas guiding Christian virtues and worship.</p> <p>Know the moral implications of virtue, especially faith, hope and love.</p> <p>Learn how to act in accordance with Christian virtues, especially in contemporary context.</p>					
Course enrollment requirements and core competencies	Completed course Basic Moral Theology and knowledge of general principles of biblical and fundamental theology.					
Expected learning outcomes at the course level (4-10 learning outcomes)	<p>Having successfully completed the course a student will be able to:</p> <ol style="list-style-type: none"> 1. Explain the structure of the teaching process. 2. Notice the differences between the Christian foundation of morality and purely humanistic foundation of morality. 3. Understand the constitutive moral elements of the Christian life i.e. develop moral awareness of the essential dimensions of the Christian vocation and life in Christ. 4. Define, analyze and critically present the concept of virtue based on the faith of the Catholic Church 5. Evaluate virtues and the Christian cult and distinguish virtues from flaws. 6. To know modern changes in understanding the Christian virtues 7. Distinguish proper worship from superstition 8. To understand the necessity of the theological-moral development of man as a precondition for authentic living in the Church and society. 					

<p>Detailed course content (weekly class schedule)</p>	<p>Introduction to the content and description of the course (2). The historical process of the origin of the word "virtue"; Essence of virtue; Division of virtue; Properties and elements of virtue; Virtues and Gifts of the Holy Spirit (4). Three theological virtues - in general (2). Faith: The nature of faith; Dimensions of faith; Types, properties and fruits of faith; Seeking a new expression of religious truths; The need and duties of faith; Sins against faith; Faith in the dialectic of life (5). Hope: Generally about hope or faith; The nature of hope; Dimensions of hope; The need for hope; Sins against hope; The life role of hope (4). Selected topics from the encyclical I. (2). Charity: The nature of charity; The need for charity; Effects or fruits of charity; The primacy of charity in the moral life of the Christian; Sins against charity (7). Theories contrary to theological virtues: The Theory of the "Dead God", secularization and atheism (3). Virtue of Worship: Generally about the virtue of worship or religion; The main forms of Christian worship (sacraments, prayer, Sunday, oath and vows); Sins against worship (superstition and anti-worship acts) (15). Selected topics from the encyclical II. (2). The four pivotal (cardinal) virtues - in general (1). Prudence: The notion of prudence; The nature and kinds of prudence; Prudence and conscience; The vital importance of prudence; Sins against prudence (4). Justice: The notion of justice; Law; Violation of justice or injustice; The principle of solidarity and the principle of subsidiarity; The righteousness and spiritual good of man; Justice and the material goods of man; Justice and contracts (8). Selected topics from the encyclical III. (2). Fortitude: The concept and nature of fortitude; Virtues akin to spiritual fortitude and their opposing flaws; The vital role of fortitude (4). Moderation: The concept and nature of moderation; Moderation in Christian life; Moderation in food and drink; Purity; Sins against moderation (6). Selected Topics in the Catechism of the Catholic Church (2). Conclusion (2).</p>
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