COURSE TITLE	ON THE SACRAMENTS IN GENERAL AND THE SACRAMENTS OF INTITATION										
Code	KBF501 ISVU: 82542	Voor of study									
Course teacher/s	Full professor Anto Mateljan, Ph.D.	e	Credit (ECTS)		4						
Assistants			Type of instruc (number of hou semester)		L 60	S	E	F			
Course status	Core course		Percentage of implementation								
COURSE DESCRIPTION											
Course goals	Introduce students with anthropological, Biblical, christological and ecclesiological foundations of the sacraments. Acquire knowledge on the origin, development and theology of Christian initiation. Familiarise students with the theology of baptism, confirmation and eucharist.										
Course enrollment requirements and core competencies	Completed an undergraduate theological-catechetic study.										
Expected learning outcomes at the course level (4-10 learning outcomes)	 Having successfully completed the course a student will be able to: 1. Interpret the basic concepts of sacramentology. 2. Explain the origin and development of Christian initiation. 3. Present the content of dogmatic documents on the sacraments of initiation. 4. Evaluate different approaches to the sacraments: theological, pastoral, moral. 										
Detailed course content (weekly class schedule)	 Fundamental Sacramentology: Anthropological basis of the sacraments (4). Sacramentality of Christ and the Church (4). Structure of the sacramental act and the effectiveness of the sacraments (4). Theology of Baptism: Biblical foundations, typology, Christ and baptism (4). Development of theology and liturgical practice, documents (4). Baptism and salvation, justifiability of children's baptism (2). Theology of Confirmation: A gift of the Holy Spirit in the Holy Scripture (2). Development of theology and liturgical practice, documents (4). Reform of Paul VI, the Apostolic constitution "Partaking in the Divine nature" (2). Theology of Eucharist: OT preparation and establishment from Christ: Analysis of texts (6). Eucharistic practice of the early Church (3). Eucharistic realism and symbolism, theological trejectories (3). Documents of the teachers on the eucharist, especially of the Council of Trent (6). Eucharist - synaxis (2). Eucharist - a memory act (2). 										
Format of course instruction:	⊠lectures										
Student obligations	Regular class attendance and active participation										
Screening student work (specify <i>portion in ECTS</i> <i>credits per each</i> <i>activity so that total</i>	Class attendance	1,0	Research		ractical aining						
	Experimental work		Written representation	(C	Other)						
	Essay		Seminar essay	(C	Other)						
	Mid-term	1,0	Oral	2,0	ther)						

	exams		exam							
	Written exam		Project		(Other)					
Grading and evaluation of student work in class and at the final exam	Mid-term exam - 20 % Class attendance - 20 % Oral exam - 40 %									
Obligatory literature (available in the library or via other media)		Tit	Number of copies in the library	Availability via other media						
	<i>Katekizam Katoli</i> 1419.	čke Crkve,	3							
	A. Mateljan, Otajs sakramentologija		6							
	A. Mateljan, O sa Sakrament euhar 1- 140/.	<i>kramentin</i> ristije), Spl								
	A. Mateljan, Otaj CUS, Split, 2004.	s <i>tvo poslai</i> ., pp. 1-212	2							
Supplementary literature	 E. Schillebeeckx, <i>Krist sakrament susreta s Bogom</i>, KS, Zagreb, 1992. B. Testa, <i>Sakramenti Crkve</i>, Zagreb, 2009., pp. 1-165; F. Courth, <i>Sakramenti</i>, UPT, Đakovo, 1997. K. Rahner, <i>Izabrani spisi</i>, FTIDI, Zagreb, 2008. T. J. Šagi Bunić, <i>Euharistija u životu Crkve kroz povijest</i>, KS, Zagreb, 1984. N. Ikić, <i>Gorući grm sakramentalne milosti</i>, Zagreb, 2012. 									
Quality assurance methods aimed at ensuring the acquisition of defined learning outcomes	Teacher-student consultations. Questionnaire.									
Other (according to the opinion of education provider)										