

COURSE TITLE		EASTERN THEOLOGY (TCS & PTS)				
Code	KBF524 ISVU: 82585	Year of study	V			
Course teacher/s	Full professor Anđelko Domazet Ph.D.	Credit (ECTS)	2			
Assistants	Part-time lecturer Ivo Bezina M.S.	Type of instruction (number of hours per semester)	L	S	E	F
			30			
Course status	Core course	Percentage of e-learning implementation	10%			
COURSE DESCRIPTION						
Course goals	Familiarise students with the critical historical judgement on the development of various local and autonomous, national and autocephalous Churches in the East. Introduce students with their theological, liturgical and other specificities which reflect the 'other' and even 'third lung' of Christianity as revealed religion. Enable a systematic view on diversity and richness of Christian heritage and theological expressions and results of historical development, and inculturation of the Gospel in different nations and their further development.					
Course enrollment requirements and core competencies						
Expected learning outcomes at the course level (4-10 learning outcomes)	<p>After successfully passing the course, the student will:</p> <ol style="list-style-type: none"> 1. Understand the importance of the East in the work of the Church. 2. Understand the differences between the Christian East and the West. 3. Present the contents and tasks of Eastern theology. 4. Analyze methodological and didactic elements of the course. 5. Evaluate and assess ecumenical activity in the current Christian divisions and contemporary social circumstances in relation to the official teachings of the Catholic Church and Orthodoxy in the East as a whole. 					
Detailed course content (weekly class schedule)	<p>I. HISTORY (10 hours in total) Introduction: Christian East - (1 hour) Ancient Eastern Churches: - (2 hours) Orthodox Churches: - (3 hours) Eastern Catholic Churches: - (3 hours) Colloquium (1 hour)</p> <p>II. THEOLOGY (total 20 hours) Character and sources of Eastern theology: Eastern theology and Eastern theologies - (1 hour); Theological Sources of the Orthodox Church and Ancient Eastern Churches - (1 hour); Some important characteristics of Eastern theology: Central thought: theosis - "deification"; Cataphatic (positive) and Apophatic (negative) theology - (1 hour) A Brief Historical Review of Orthodox Theology: The Byzantine Period; Post-Byzantine-Kiev period; Period of Contemporary Theology - (1 hour) A Brief Review of the Theology of the Ancient Eastern Churches: Syrian Theology; Coptic theology; Armenian theology; Ethiopian Theology - (1 hour) Eastern dogmatics: Main dogmas: God, Trinity; Christology; Dogmatic position of the Mother of God; Pneumatology - (4 hours); Sacraments: - (4 hours); Ecclesiology: - (4 hours); Eschatology - (3 hours)</p>					
Format of course	<input checked="" type="checkbox"/> lectures		<input checked="" type="checkbox"/> individual tasks			
instruction:	<input type="checkbox"/> seminars and workshops <input type="checkbox"/> combined e-learning <input type="checkbox"/> field instruction		<input type="checkbox"/> multimedia <input type="checkbox"/> mentorship work <input type="checkbox"/> (other)			
Student obligations	Regular class attendance and active participation through exercises, reviews.					

Screening student work (specify portion in ECTS credits per each activity so that total number of ECTS credits corresponds to the ECTS credit value of the course)	Class attendance	0,5	Research		Practical training	
	Experimental work		Written representation		(Other)	
	Essay		Seminar essay		(Other)	
	Mid-term exams	0,5	Oral exam	1,0	(Other)	
	Written exam	1	Project		(Other)	
Grading and evaluation of student work in class and at the final exam	<p>Colloquium - 30% E-learning - 10% Active class discussion - 10% Final written exam - 50%</p> <p>The numerical scale of student work evaluation is based on 10 points: - insufficient (1): 0-4.9 points - sufficient (2): 5.0-6.4 points - good (3): 6.5-7.9 points - very good (4): 8-9 points - excellent (5): 9-10 points</p> <p>How to earn points: a) Teaching activities - 70% of the grade 1) During the classes, the activity of students in debates and discussions is monitored as well as the independent analysis of ecumenical issues of the Orthodox Churches. 2) Colloquium The colloquium is held in the 6th week (the 10th hour) b) Final exam - 30% of the grade. (The final exam is written and for passing it is necessary to answer correctly 50% of the questions, i.e. win at least 5 of the maximum 10 points).</p>					
Obligatory literature (available in the library or via other media)	Title			Number of copies in the library	Availability via other media	
	Ivan Macut, Istočna teologija. Izabrana pitanja, Služba Božja, Split, 2021.			2		
	Vladimir Lossky, The Mystical Theology of the Eastern Church, 1997.			0		
	Timothy Ware, The Orthodox Church: An Introduction to Eastern Christianity, 2015.			0		
Supplementary literature	<p>Niko Ikić, Ekumenske studije i dokumenti. Izbor ekumenskih dokumenata Katoličke i Pravoslavne Crkve s popratnim komentarima, Sarajevo, 2003, pp. 5-266. Timothy Ware, Pravoslavna Crkva, Prosvjeta, Zagreb, 2005, pp. 5-292. Vladimir Loski, Mistična teologija Istočne crkve, KS, Zagreb, 2001., pp. 5-309.</p>					
Quality assurance methods aimed at ensuring the acquisition of defined learning outcomes	<p>Monitoring attendance and successfulness of performance of other student obligations (teacher) Supervision of teaching (vice dean for teaching) Analysis of study success in all subjects of study (Vice Dean for Teaching) Student survey on the quality of teachers and teaching for each subject of study (UNIST, Quality Improvement Centre) The exam conducted by the subject teacher checks all learning outcomes of the subject. The content of the exam is periodically checked, on the basis of which the appropriateness of the method of checking the learning outcomes is determined.(vice dean for teaching)</p>					
Other (according to the opinion of education provider)	-					